The Anglican Parish of St. Peter and St. Paul March 2nd 2025 Transfiguration



The Transfiguration by Lodovico Carracci painted in 1594

"Nourishing faith and community"

Prelude

Words of Welcome (Please stand as clergy enters)

Musical opening VU703 In the Bulb There is a Flower (Text and music: Natalie Sleeth, 1986 CCLI)



In the bulb there is a flower, in the seed, an apple tree, in cocoons, a hidden promise: butterflies will soon be free! In the cold and snow of winter there's a spring that waits to be, unrevealed until its season, something God alone can see.

There's a song in every silence, seeking word and melody; there's a dawn in every darkness, bringing hope to you and me. From the past will come the future; what it holds, a mystery, unrevealed until its season, something God alone can see.

In our end is our beginning, in our time, infinity; in our doubt there is believing, in our life, eternity, in our death, a resurrection, at the last, a victory, unrevealed until its season, something God alone can see.

The Gathering of the Community

The grace of our Lord Jesus Christ and the love of God, and the fellowship of the Holy Spirit be with you.

And also with you.

Almighty God,

to you all hearts are open all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,

and worthily magnify your holy name, through Christ our Lord. Amen

Gloria (sung)

(Daniel Schutte Mass of Christ One licence)

Glory to God, Glory to God, Glory to God in the highest And on earth, peace on earth Peace to people of goodwill.

We praise you, we bless You We adore you, we glorify You We give you thanks, For your great glory. Lord God heavenly King, O God Almighty Father.

Lord Jesus Christ, only Begotten Son.
Lord God, Lamb of God, Son of the Father.
You take away the sin of the world,
Have mercy on us.
You take away the sin of the world,
Receive our prayer.
You are seated at the right hand
The right hand of the Father
Have mercy on us.

For you alone are the Holy One You alone are the Lord. You alone are the most High, Jesus Christ. With the Holy Spirit, in the glory Of God the Father.

Glory to God, Glory to God, Glory to God in the highest And on earth, peace on earth Peace to people of good will.

Amen, Amen.

Kyrie (sung)

Lord have mercy Christ have mercy Lord have mercy, have mercy on us.

Kyrie Eleison Christie Eleison Kyrie Eleison, eleison

Lord have mercy Christ have mercy Lord have mercy, have mercy on us.

Collect

Let us pray,

Almighty God, on the holy mount you revealed to chosen witnesses your well-beloved Son, wonderfully transfigured: mercifully deliver us from the darkness of this world, and change us into his likeness from glory to glory; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen

The Proclamation of the Word

Reading One: Exodus 34:29-35

A reading from Exodus

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterwards all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Hear what the Spirit is saying.

Thanks be to God.

Psalm 99

The Lord is king; let the peoples tremble!

He sits enthroned upon the cherubim; let the earth quake!

The Lord is great in Zion;

he is exalted over all the peoples.

Let them praise your great and awesome name.

Holy is he!

Mighty King, lover of justice, you have established equity;

you have executed justice and righteousness in Jacob.

Extol the Lord our God;

worship at his footstool.

Holy is he!

Moses and Aaron were among his priests, Samuel also was among those who called on his name. They cried to the Lord, and he answered them.

He spoke to them in the pillar of cloud; they kept his decrees, and the statutes that he gave them.

O Lord our God, you answered them; you were a forgiving God to them, but an avenger of their wrongdoings.

Extol the Lord our God,

and worship at his holy mountain; for the Lord our God is holy.

Reading Two: 2 Corinthians 3:12-4:2

A reading from the second letter to the Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Hear what the Spirit is saying.

Thanks be to God.

Gospel Hymn: CP 457 Alleluia! Glory to God

(Text; Marty Haugen (1950-) Music:airs sur les hymns sacrez, odes and noels, 1623. GIA Publications Inc One License).

Refrain: Alleluia alleluia, alleluia!

Glory to God who does wondrous things Let all the people God's praises now sing, All of creation in splendour shall ring: Alleluia! (refrain)

See how salvation for all has been won
Up from the grave our new life has begun
Life now perfected in Jesus, the Son: Alleluia! (refrain)

Now in our presence the Lord will appear, Shine in the faces of all of us here, Fill us with joy and cast out all our fear: Alleluia! (refrain)

Call us, Good Shepherd we listen for you Wanting to see you in all that we do, We would the gate of salvation pass through: Alleluia! (refrain)

Lord, we are open to all that you say, Ready to listen and follow your way, You are the potter and we are the clay: Alleluia! (refrain)

If we have love then we dwell in the Lord, God will protect us from fire and sword Fill us with love and the peace of his word: Alleluia! (refrain)

Celtic Alleluia (sung)

(Fintan O'Caroll and Chris Walker OCP Publications One License)

Alleluia, Alleluia, Alleluia.

Gospel Reading: Luke 9:28-36

The Lord be with you. And also with you.

The Good News of our Lord Jesus Christ according to Luke Glory to you, Lord Jesus Christ

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah'—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of Christ Praise to you, Lord Jesus Christ.

<u>Celtic Alleluia (sung)</u> (Fintan O'Caroll and Chris Walker OCP Publications One License)

Alleluia, Alleluia, Alleluia, Alleluia.

Sermon: The Reverend Gail Rodger

Musical Moment for Reflection

Announcements

Hear O Israel (please stand)

Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment.

The second is like it: Love your neighbour as yourself. There is no commandment greater than these.

Prayers of Intercession and Thanksgiving

Prayers of the People

Confession and Absolution

(Evangelical Lutheran Worship Communion setting 6 prayer of confession 2 p388)

Dear friends in Christ, let us confess our sin, in the presence of God and of one another. (*Silence is kept*)

Gracious God,

Have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive our sins, known and unknown, things we have done and things we have failed to do.

Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Saviour and Lord.

(Please stand)

God who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

The peace of the Lord be always with you. **And also with you.**

<u>Hymn:</u> CP500 Sister Let Me Be Your Servant (Text and Music Richard Gillard CCLI license)

Sister, let me be your servant, let me be as Christ to you; pray that I may have the grace to let you be my servant too.

We are pilgrims on a journey, fellow travelers on the road; we are here to help each other walk the mile and bear the load.

I will hold the Christ-light for you in the nighttime of your fear; I will hold my hand out to you, speak the peace you long to hear.

I will weep when you are weeping; when you laugh I'll laugh with you.

I will share your joy and sorrow till we've seen this journey through.

When we sing to God in heaven, we shall find such harmony,

born of all we've known together of Christ's love and agony.

Brother, let me be your servant, let me be as Christ to you; pray that I may have the grace to let you be my servant too.

Prayer over the Gifts

Let us pray,

Holy God, receive all we offer you this day, and bring us to that radiant glory which we see in the transfigured face of Jesus Christ our Lord. **Amen.**

Eucharistic Prayer (Please stand)

(Book of Alternative Service EP #1; musical setting CP719 The Great Thanksgiving setting #1)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you gracious God, creator of heaven and earth; you have revealed your eternal plan of salvation, and have shown your Son Jesus Christ to be the light of all peoples. Therefore, with angels and archangels, we raise our voices in joyful praise to proclaim the glory of your name:

(sung)

Holy, holy, holy Lord,

God of power and might heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

(sung)

Christ has died.

Christ is risen. Christ will come again.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. (sung) **Amen. Amen.**

The Lord's Prayer

(Musical setting VU960 R Langdon)

And now, as our Saviour Christ has taught us, we are bold to sing,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

We break the bread of life and that life is the light of the world. God here among us, light in the midst of us, bring us to light and life.

The table of love is offered for all people. It is Christ who invites us to meet love incarnate here, and all are welcome.

The gifts of God for the people of God.

Thanks be to God.

The Communion

(Communion is offered at three locations in turn: station one is at the back of the church near the candles for those who prefer to stand and/or are physically challenged by steps without railings; station two, brought to the pew. Please let the usher know if you would like it brought to the pew; station three: at the altar rail for all those who are able)

Instrumental musical selections during communion

Prayer after Communion (please stand)

Let us pray,

Holy God, we see your glory in the face of Jesus Christ. May we reflect his life in word and deed, that all the world may know his power to change and save. We ask this in his name. **Amen.**

Doxology

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine.

Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

The blessing of the Holy Trinity; the loving Creator, who is the source of all being, of Jesus Christ who is the love incarnate in the world, and the ever present Holy Spirit, hold you, surround you and remain with you always. **Amen.**

Musical Sending: SGP 24 I Am the Light of the World



Refrain:

"I am the light of the world! You people come and follow me!" If you follow and love you'll learn the mystery of what you were meant to do and be.

When the song of the angels is stilled, when the star in the sky is gone, when the kings and the shepherds have found their way home, the work of Christmas is begun. **Refrain**

To find the lost and lonely one, to heal the broken soul with love, to feed the hungry children with warmth and good food, to feel the earth below the sky above! **Refrain**

To free the pris'ner from all chains, to make the powerful care, to rebuild the nations with strength of good will, to see God's children ev'rywhere! **Refrain**

To bring hope to ev'ry task you do, to dance at a baby's new birth, to make music in an old person's heart, and sing to the colours of the earth! **Refrain**

Dismissal

Go in peace to love and serve the Lord. Thanks be to God. Alleluia!

<u>Postlude</u>

Weekly Cycles of Prayer

We pray for The Church of South India; for Anne Germond, our acting Primate; Chris Harper, the National Indigenous Archbishop; Diocese of Western Newfoundland, Bishop John Organ, our Bishop Anna Greenwood-Lee and the Evangelical Lutheran Church of Canada.

In our region, we pray for St. Barnabas, The Rev. Dr. Travis O'Brian.

In our parish we pray for Roland Stacey; Nathaniel Sukhdeo and Ann Desgagne; Lawrence Surges and Hilary Mackey; Sasha Tanoushka; Frances Thomasset; Betty Ann and Lew Townsend.

In our community we pray for the Esquimalt Seniors Community Centre Society.

For the month of March, we pray for the altar guild.

Welcome to all those visiting us at St. Peter and St. Paul.

We welcome saints, seekers and sinners as we live into a life in Christ, learning about and from one another as we worship God together. Christ binds us together in love through our diversity. If you are comfortable, please give us your name and address so we can add you to our weekly prayer list. We are looking forward to getting to know you better.

Washrooms are found in the hall, up the stairs, on the right.

Territorial Acknowledgement

We worship on the traditional lands of the Ləkwəŋən speaking peoples, who are the Esquimalt, Songhees and other Nations of the Salish and Coast Salish Peoples. We, who came from many lands to join the line of those worshipping here, commit our Church to continue the journey of truth and reconciliation with our First Nations' neighbours.

A message from Rev Gail.

My previous telephone number of 250-665-6814 is NO LONGER IN SERVICE. Please check your listing or address book to ensure you have my cell phone!! Cell phone number 250-507-9941.

Parish of St Peter and St Paul 1379 Esquimalt Road Victoria, BC V9A 3R4



Bishop The Rt. Rev. Anna Greenwood-Lee Rector The Rev. Gail Rodger 250-507-9941 Rector's Warden John Ducker Peoples' Warden Adora Waters Organist Lawrence Surges

Safe Church Liaison Karen Hogg 250-386-6833 Envelope Secretary Andrew Sebo givings@stpeterandpaul.ca

Parish Office Hours: by appointment only.

Office Phone: 250-386-6833



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E-mail: admin@stpeterandpaul.ca

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