The Anglican Parish of St. Peter and St. Paul February 9th 2025 Fifth Sunday after Epiphany Morning Prayer



Nourishing Faith and Community

Prelude

Words of Welcome

<u>Gathering</u> Lord, open our lips, **And our mouth shall proclaim your praise.**

O God, make speed to save us. **O Lord, make haste to help us.**

All Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia!

Alleluia. The Spirit of the Lord renews the face of the earth. **O come let us worship**

Venite Come, let us sing to the Lord; **let us shout for joy to the rock of our salvation.** Let us come before his presence with thanksgiving **and raise a loud shout to him with psalms.** For the Lord is a great God, **and a great king above all gods.** In his hand are the caverns of the earth, **and the heights of the hills are his also.** The sea is his for he made it, **and his hands have moulded the dry land.** Come, let us bow down, and bend the knee, **and kneel before the Lord our maker.**

For he is our God, and we are the people of his pasture and the sheep of his hand. **Oh, that today you would hearken to his voice.**

Opening: CP1 Holy Holy Holy

(Text: Reginald Heber (1783-1826), Public Doman)

Holy, holy, holy, Lord God Almighty! Early in the morning our song shall rise to thee: holy, holy, holy merciful and mighty, God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee, casting down their golden crowns around the glassy sea; cherubim and seraphim falling down before thee, which wert, and art, and evermore shall be.

Holy, holy, holy! Though the darkness hide thee, though our sinful human gaze thy glory may not see, only thou art holy; there is none beside thee, perfect in power, in love, and purity.

Holy, holy, holy, Lord God almighty! All thy works shall praise thy name in earth and sky and sea; holy, holy, holy, merciful and mighty, God in three persons, blessed Trinity! (please be seated)

First Reading: Isaiah 6:1-8

A reading from the prophet Isaiah

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Hear what the Spirit is saying. **Thanks be to God.**

Psalm 138

Of David.

I give you thanks, O Lord, with my whole heart; before the gods I sing your praise;

I bow down towards your holy temple and give thanks to your name for your steadfast love and your faithfulness;

for you have exalted your name and your word above everything.

On the day I called, you answered me, you increased my strength of soul.

All the kings of the earth shall praise you, O Lord, for they have heard the words of your mouth.

They shall sing of the ways of the Lord,

for great is the glory of the Lord.

For though the Lord is high, he regards the lowly; but the haughty he perceives from far away.

Though I walk in the midst of trouble, you preserve me against the wrath of my enemies;
you stretch out your hand, and your right hand delivers me.
The Lord will fulfil his purpose for me; your steadfast love, O Lord, endures for ever.

Do not forsake the work of your hands.

Glory be to the Father and to the Son and to the Holy Spirit, As it was in the beginning and ever more shall be, world without end. Amen.

Second Reading: 1 Corinthians 15:1-11

A reading from the first letter to the Corinthians

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them - though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Hear what the Spirit is saying. **Thanks be to God.**

Hymn CP 306 O For a Thousand Tongues to Sing (Text Charles Wesley (1707-1778),alt. Music: Thomas Haweis (1734-1820): adapt Smaeuel Webbe the younger (1770-1843) public domain)

O for a thousand tongues to sing my dear Redeemer's praise, the glories of my God and King, the triumphs of his grace.

Jesus! the name that charms our fears, that bids our sorrows cease; 'tis music in the sinner's ears, 'tis life, and health, and peace.

He speaks, and, listening to his voice, new life the dead receive, the mournful broken hearts rejoice, the humble poor believe.

Hear him, ye deaf, ye voiceless ones, your loosened tongues employ;

ye blind, behold your Saviour come, and leap, ye lame, for joy!

My gracious Master and my God, assist me to proclaim, to spread through all the earth abroad the honours of thy name.

Gospel Reading: Luke 5:1-11

God be with you. And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke Glory to You Lord Jesus Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signalled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on

you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of Christ **Praise to you Lord Jesus Christ.**

Message read by Karen Hogg

Musical Moment Lawrence Surges

Announcements

Hear O Israel (please stand)

Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these.

<u>Hymn: CP508 I Heard the Voice of Jesus Say</u> (Text Horatius Bonar (1808-1889); music English traditional. Public domain)

I heard the voice of Jesus say, "Come unto me and rest; lay down, thou weary one, lay down thy head upon my breast." I came to Jesus as I was, so weary, worn, and sad; I found in him a resting place, and he has made me glad.

I heard the voice of Jesus say, "Behold, I freely give the living water; thirsty one, stoop down and drink and live." I came to Jesus and I drank of that life-giving stream; my thirst was quenched, my soul revived, and now I live in him.

I heard the voice of Jesus say, "I am this dark world's light; look unto me, thy morn shall rise, and all thy day be bright." I looked to Jesus and I found in him my star, my sun; and in that light of life I'll walk till travelling days are done.

Prayers of the People (please be seated)

The Collect Let us pray,

Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen. The Lord's Prayer And now as our Saviour Christ has taught us, we are bold to say: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth, as it is in heaven. Give us this day our daily bread. Forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil for thine is the kingdom, the power and the glory forever and ever. Amen.

Sending: CP 430 Will You Come and Follow Me (Text: John L. Bell (1949-). © 1987 WGRG The Iona Community (Scotland). G.I.A. Publications, Inc., via One License)

Will you come and follow me if I but call your name? Will you go where you don't know and never be the same? Will you let my love be shown, will you let my name be known, Will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name? Will you care for cruel and kind and never be the same? Will you risk the hostile stare should your life attract or scare? Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name? Will you set the prisoners free and never be the same? Will you kiss the leper clean and do such as this unseen, and admit to what I mean in you and you in me?

Will you love the "you" you hide if I but call your name? Will you quell the fear inside and never be the same? Will you use the faith you've found to reshape the world around through my sight and touch and sound in you and you in me?

Will you come and follow me if I but call your name? Will you go where you don't know and never be the same? Will you let my love be shown, will you let my name be known, Will you let my life be grown in you and you in me?!

Dismissal:

Go now to love and serve the Lord. Go in peace.

Amen! We go in the name of Christ! Alleluia!

Territorial Acknowledgement

We worship on the traditional lands of the Ləkwəŋən speaking peoples, the Esquimalt, Songhees and other Nations of the Salish and Coast Salish Peoples. We, who came from many lands to join the line of those worshipping here, commit our Church to continue the journey of truth and reconciliation with our First Nations' neighbours.

Welcome to all those visiting us at St. Peter and St. Paul.

We welcome saints, seekers and sinners as we live into a life in Christ, learning about and from one another as we worship God together. Christ binds us together in love through our diversity. If you are comfortable, please give us your name and address so we can add you to our weekly prayer list. We are looking forward to getting to know you better.

Washrooms are found in the hall, up the stairs, on the right.

Worldwide and in Canada, we pray for The Scottish Episcopal Church; for Bishop Anne Germond, our acting Primate; Bishop Chris Harper, the National Indigenous Archbishop; Territory of the People Anglican Church, Bishop Clara Plamondon; and the Evangelical Lutheran Church of Canada.

In our diocese and region, we pray for our bishop, The Right Rev. Anna Greenwood-Lee; and local members of the Sisterhood of Saint John the Divine; the Franciscan Order and the Benedictine Order.

In our parish we pray for Karen Martin; Marge McIntosh; Lynda Miller; Joseph R. A. Motuz; Judy Parker; Kevyn Patey; Doreen Peets.

In our community we pray for Rainbow Kitchen.

For the month of February we pray for those in the ministry of music within our parish.

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