

The Anglican Parish of
St. Peter and St. Paul
January 19th 2025
Second Sunday of Epiphany



“Nourishing faith and community”

Prelude

Words of Welcome (*Please stand as clergy enters*)

Musical opening CP 3 Morning Has Broken (tune CP445)

(Text: Eleanor Farjeon (1881-1965). Music Gaelic traditional, The Iona Community, One License)

*Morning has broken like the first morning;
blackbird has spoken like the first bird.
Praise for the singing! praise for the morning!
Praise for them, springing fresh from the Word!*



*Sweet the rain's new fall sunlit from heaven,
like the first dewfall on the first grass.
Praise for the sweetness of the wet garden,
sprung in completeness where his feet pass.*

*Mine is the sunlight! Mine is the morning
born of the one light Eden saw play!
Praise with elation, praise every morning,
God's re-creation of the new day!*

The Gathering of the Community

The grace of our Lord Jesus Christ and the love of God, and the fellowship of the Holy Spirit be with you.

And also with you.

Almighty God,
to you all hearts are open all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,

**and worthily magnify your holy name, through Christ our Lord.
Amen**

Gloria (sung)

(Daniel Schutte Mass of Christ One licence)

**Glory to God, Glory to God,
Glory to God in the highest
And on earth, peace on earth
Peace to people of goodwill.**

**We praise you, we bless You
We adore you, we glorify You
We give you thanks,
For your great glory.
Lord God heavenly King,
O God Almighty Father.**

**Lord Jesus Christ, only Begotten Son.
Lord God, Lamb of God, Son of the Father.
You take away the sin of the world,
Have mercy on us.
You take away the sin of the world,
Receive our prayer.
You are seated at the right hand
The right hand of the Father
Have mercy on us.**

**For you alone are the Holy One
You alone are the Lord.**

**You alone are the most High,
Jesus Christ.
With the Holy Spirit, in the glory
Of God the Father.**

**Glory to God, Glory to God,
Glory to God in the highest
And on earth, peace on earth
Peace to people of good will.**

Amen, Amen.

Kyrie (sung)

**Lord have mercy
Christ have mercy
Lord have mercy, have mercy on us.**

**Kyrie Eleison
Christie Eleison
Kyrie Eleison, eleison**

**Lord have mercy
Christ have mercy
Lord have mercy, have mercy on us.**

Collect

Let us pray,
Almighty God, your Son our Saviour Jesus Christ is the light of the
world. May your people, illumined by your word and sacraments,

shine with the radiance of his glory, that he may be known, worshipped, and his divine love shine to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

The Proclamation of the Word

Reading One: Isaiah 62:1-5

A reading from the book of Isaiah.

For Zion's sake I will not keep silent,

*and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.*

*The nations shall see your vindication,
and all the kings your glory;*

*and you shall be called by a new name
that the mouth of the LORD will give.*

*You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.*

*You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;*

*for the LORD delights in you,
and your land shall be married.*

*For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.*

Hear what the Spirit is saying.
Thanks be to God.

Psalm 36:5-10

Your steadfast love, O Lord, extends to the heavens,
your faithfulness to the clouds.
Your righteousness is like the mighty mountains,
your judgements are like the great deep;
you save humans and animals alike, O Lord.

How precious is your steadfast love, O God!
All people may take refuge in the shadow of your wings.
They feast on the abundance of your house,
and you give them drink from the river of your delights.
For with you is the fountain of life;
in your light we see light.

O continue your steadfast love to those who know you,
and your salvation to the upright of heart!

Reading Two: 1 Corinthians 12:1-11

A reading from the first letter to the Corinthians.
Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God

ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Hear what the Spirit is saying.

Thanks be to God.

Gospel Hymn: SNC 096 All Creation Danced in Answer

(Text: John Core 2006 copyright 2006 Wayne Leupold Editions In. Music: Patrick Michaels, 2014, One License)

*All creation danced in answer when God's voice first touched the air
and the great eternal cantor called a universe to prayer,
called to praise and to thanksgiving all that filled the space about,
sought a hymn from all things living bid the stones themselves cry
out.*

*Jesus gave the tune new texture, love song for a world set free:
gospel sung in full rich measure, earth's voice but God's melody;*

*passion music , sand and somber, discord on a cross was built,
giving way to bright new timbre in the Easter morning's lilt.*

*And the Spirit comes, composing music made of wind and fire,
in its new-found tones disclosing all the heart and soul require,
forging from day's hum and thunder, from that mixture sweet and
strong,
psalms and hymns of awe and wonder; daily life as sacred song.*

*Come my friends, sing, dance in answer as God's music fills the air
and the great eternal cantor calls us yet to praise and prayer,
bids us join the endless singing, till all earthly song shall cease;
heaven's voice alone goes ringing through a universe at peace.*

Celtic Alleluia (sung)

(Fintan O'Carroll and Chris Walker OCP Publications One License)

Alleluia, Alleluia, Alleluia, Alleluia.

Gospel Reading: John 2:1-11

The Lord be with you.

And also with you.

The Good News of our Lord Jesus Christ according to John
Glory to you, Lord Jesus Christ

*On the third day there was a wedding in Cana of Galilee, and the
mother of Jesus was there. Jesus and his disciples had also been
invited to the wedding. When the wine gave out, the mother of Jesus*

said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of Christ

Praise to you, Lord Jesus Christ.

Celtic Alleluia (sung)

(Fintan O'Carroll and Chris Walker OCP Publications One License)

Alleluia, Alleluia, Alleluia, Alleluia.

Sermon: *The Reverend Gail Rodger*

Musical Moment for Reflection

Announcements

Hear O Israel *(please stand)*

Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment.

The second is like it: Love your neighbour as yourself. There is no commandment greater than these.

Prayers of Intercession and Thanksgiving

Prayers of the People

Confession and Absolution

(Evangelical Lutheran Worship Communion setting 6 prayer of confession 2 p388)

Dear friends in Christ, let us confess our sin, in the presence of God and of one another. (*Silence is kept*)

Gracious God,

Have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Saviour and Lord.

(*Please stand*)

God who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been

saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

The peace of the Lord be always with you.
And also with you.

Hymn: Ten Thousand Reasons

(Music and Text: Matt Redman; One license)

Refrain:

Bless the Lord oh my soul

Oh my soul

Worship God's Holy name

Sing like never before

Oh my soul

I'll worship Your Holy name

The sun comes up. It's a new day dawning.

It's time to sing Your song again.

Whatever may pass and whatever lies before me

*Let me be singing when the evening comes. **Refrain***

You're rich in love and you're slow to anger.

Your name is great and your heart is kind.

For all your goodness, I will keep on singing.

*Ten thousand reasons for my heart to find: **Refrain***

And on that day when my strength is failing.

The end draws near and my time has come.

*Still my soul will sing Your praise unending
Ten thousand years and then forevermore: **Refrain***

Prayer over the Gifts

Let us pray,

Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord. **Amen.**

Eucharistic Prayer *(Please stand)*

(Book of Alternative Service EP #1; musical setting CP719 The Great Thanksgiving setting #1)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you gracious God, creator of heaven and earth; you have revealed your eternal plan of salvation, and have shown your Son Jesus Christ to be the light of all peoples. Therefore, with angels and archangels, we raise our voices in joyful praise to proclaim the glory of your name:

(sung)

**Holy, holy, holy Lord,
God of power and might**

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

(sung)

Christ has died.

Christ is risen.

Christ will come again.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. (sung) **Amen. Amen. Amen.**

The Lord's Prayer

(Musical setting VU960 R Langdon)

And now, as our Saviour Christ has taught us, we are bold to sing,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

We break the bread of life and that life is the light of the world.

God here among us, light in the midst of us, bring us to light and life.

The table of love is offered for all people. It is Christ who invites us to meet love incarnate here, and all are welcome.

The gifts of God for the people of God.

Thanks be to God.

The Communion

(Communion is offered at three locations in turn: station one is at the back of the church near the candles for those who prefer to stand and/or are physically challenged by steps without railings; station two, brought to the pew. Please let the usher know if you would like it brought to the pew; station three: at the altar rail for all those who are able)

Instrumental musical selections during communion

Prayer after Communion *(please stand)*

Let us pray,

God of glory, you continually nourish us. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ. **Amen.**

Doxology

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine.

Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

The blessing of the Holy Trinity; the loving Creator, who is the source of all being, of Jesus Christ who is the love incarnate in the world, and the ever present Holy Spirit, hold you, surround you and remain with you always. **Amen.**

Musical Sending: CP 309 Praise the Lord with the Sound of Trumpet



(Text: Natalie Sleeth c 1976 Hinshaw Music One License)

*Praise the Lord with the sound of trumpet,
praise the Lord with the harp and lute,
praise the Lord with the gentle-sounding flute.
Praise the Lord in the field and forest,
praise the Lord in the city square,
praise the Lord anytime and anywhere.
Praise the Lord in the wind and sunshine,
praise the Lord in the dark of night,
praise the Lord in the rain or snow or in the morning light.
Praise the Lord in the deepest valley,
praise the Lord on the highest hill,
praise the Lord; never let your voice be still.*

*Praise the Lord with the crashing cymbal,
praise the Lord with the pipe and string,
praise the Lord with the joyful songs you sing.
Praise the Lord on a weekday morning,
praise the Lord on a Sunday noon,
praise the Lord by the light of sun or moon.
Praise the Lord in the time of sorrow,
praise the Lord in the time of joy,
praise the Lord every moment; nothing let your praise destroy.
Praise the Lord in the peace and quiet,
praise the Lord in your work or play,*

praise the Lord everywhere in every way.

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God. Alleluia!

Postlude

Weekly Cycles of Prayer

We pray for The Anglican Church of Papua New Guinea; for Anne Germond, our acting Primate; Chris Harper, the National Indigenous Archbishop; Diocese of Rupert's Land, Bishop Geoffrey Woodcroft; for our bishop, Anna Greenwood-Lee and the Evangelical Lutheran Church of Canada.

In our region, we pray for St Philip Oak Bay, The Rev. Allan Doersken.

In our parish we pray for Ann and Ned Easton; Victor Flett Sr.; Victor (Buddy) Flett Jr; Sandra Flynn; Pat Fraser; Gail Gill; Christel Glincker.

In our community we pray for St John the Divine Food Bank.

For the month of January, we pray for our Pastoral Care Team.

Welcome to all those visiting us at St. Peter and St. Paul.

We welcome saints, seekers and sinners as we live into a life in Christ, learning about and from one another as we worship God together.

Christ binds us together in love through our diversity. If you are comfortable, please give us your name and address so we can add you to our weekly prayer list. We are looking forward to getting to know you better.

Washrooms are found in the hall, up the stairs, on the right.

Territorial Acknowledgement

We worship on the traditional lands of the Lək̓ʷəŋən speaking peoples, who are the Esquimalt, Songhees and other Nations of the Salish and Coast Salish Peoples. We, who came from many lands to join the line of those worshipping here, commit our Church to continue the journey of truth and reconciliation with our First Nations' neighbours.

AGM IS COMING SOON!

REPORTS ARE DUE BY THE END OF JANUARY.

PLEASE EMAIL YOURS TO THE OFFICE AT admin@stpeterandpaul.ca

Reports that are expected include:

Building Memorial Fund

Rector's Report

Wardens' Report

Nominating Committee Report (rec'd)

Treasurer's Report

Altar Guild

Cemetery Trustees (rec'd)

Church and Hall Maintenance

Gardening and Landscape

Knotty Club (rec'd)

Envelope Secretary

Pastoral Care (rec'd)

Safe Church

Mission, Ministry, and Outreach

A reminder that anything to be discussed at the AGM must first be cleared by Parish Council to be on the Agenda.

A message from Rev Gail.

***My previous telephone number of 250-665-6814 is NO LONGER IN SERVICE.
Please check your listing or address book to ensure you have my cell phone!! Cell
phone number 250-507-9941.***

Parish of St Peter and St Paul
1379 Esquimalt Road
Victoria, BC V9A 3R4



ST. PETER AND ST. PAUL
ESQUIMALT

Bishop The Rt. Rev. Anna Greenwood-Lee

Rector The Rev. Gail Rodger 250-507-9941

Rector's Warden Ann Easton

Peoples' Warden Adora Waters

Organist Lawrence Surges

Safe Church Liaison Karen Hogg 250-386-6833

Envelope Secretary Andrew Sebo givings@stpeterandpaul.ca

Parish Office Hours: by appointment only.

Office Phone: 250-386-6833



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E-mail: admin@stpeterandpaul.ca

Website: www.stpeterandpaul.ca

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