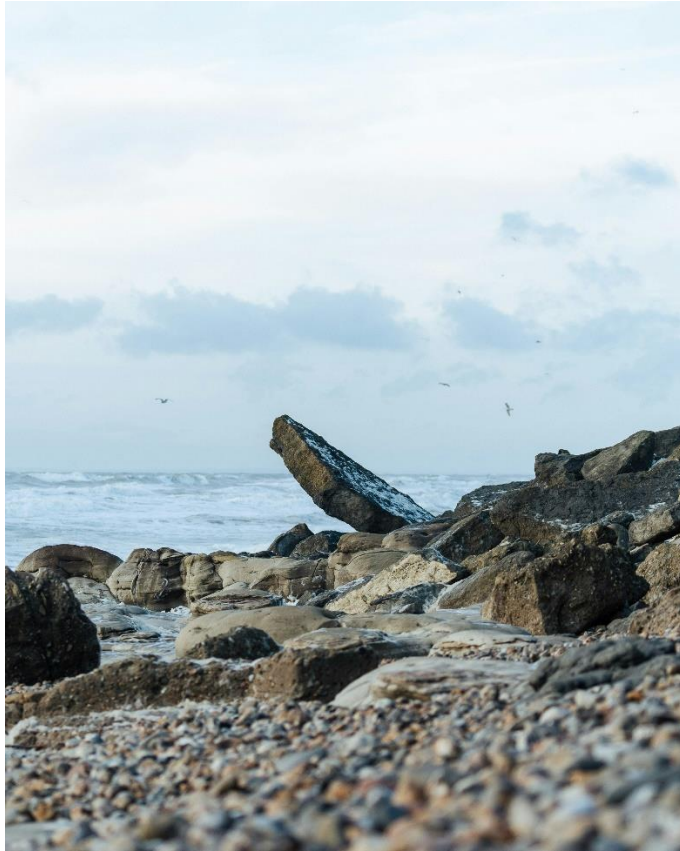


The Anglican Parish of St. Peter and St. Paul
November 17th 2024
Twenty-sixth Sunday after Pentecost



Nourishing Faith and Community

Words of Welcome (*Please stand as clergy enters*)

Musical opening CP 354: Come Thou Fount of Every Blessing

(Text: Robert Robinson (1735-1790) Nettleton Public Domain)

*Come, thou fount of every blessing, tune my heart to sing thy grace;
streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious measure, sung by flaming tongues above;
O the vast, the boundless treasure of my God's unchanging love.*

*Here I make faith's affirmation: thus far by thy help I've come,
and I hope, by thy compassion, safely to arrive at home.
Jesus sought me when a stranger, wandering from the fold of God;
he, to rescue me from danger, interposed his precious blood.*

*O to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee.
Prone to wander, Lord, I feel it, prone to leave the God I love;
take my heart, O take and seal it, seal it for thy courts above.*

The Gathering of the Community

The grace of our Lord Jesus Christ and the love of God, and the fellowship of the Holy Spirit be with you.

And also with you.

Almighty God,
**to you all hearts are open all desires known, and from you no
secrets are hidden. Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name, through Christ our Lord.
Amen**

Gloria (sung)

(Daniel Schutte Mass of Christ One licence)

**Glory to God, Glory to God,
Glory to God in the highest
And on earth, peace on earth
Peace to people of goodwill.**

**We praise you, we bless You
We adore you, we glorify You
We give you thanks,
For your great glory.
Lord God heavenly King,
O God Almighty Father.**

**Lord Jesus Christ, only Begotten Son.
Lord God, Lamb of God, Son of the Father.
You take away the sin of the world,
Have mercy on us.
You take away the sin of the world,
Receive our prayer.
You are seated at the right hand
The right hand of the Father
Have mercy on us.**

**For you alone are the Holy One
You alone are the Lord.
You alone are the most High,
Jesus Christ.
With the Holy Spirit, in the glory**

Of God the Father.

**Glory to God, Glory to God,
Glory to God in the highest
And on earth, peace on earth
Peace to people of good will.**

Amen, Amen.

Kyrie (sung)

**Lord have mercy
Christ have mercy
Lord have mercy, have mercy on us.**

**Kyrie Eleison
Christie Eleison
Kyrie Eleison, eleison**

**Lord have mercy
Christ have mercy
Lord have mercy, have mercy on us.**

Collect

Let us pray,

Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The Proclamation of the Word

Reading One: 1 Samuel 2:1-10

A reading from the first book of Samuel

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year after year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, 'Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?'

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: 'O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a Nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.'

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, 'How long will you make a drunken spectacle of yourself? Put away your wine.' But Hannah answered, 'No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of

my great anxiety and vexation all this time.’ Then Eli answered, ‘Go in peace; the God of Israel grant the petition you have made to him.’ And she said, ‘Let your servant find favour in your sight.’ Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshipped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, ‘I have asked him of the Lord.’

Hear what the Spirit is saying.

Thanks be to God.

The Canticle of Hannah

(Material from Celebrating Common Prayer (Mowbray), (c) The Society of Saint Francis 1992, is used with permission)

My heart exults in the Lord, my strength is exalted in my God. My mouth derides my enemies, because I rejoice in your salvation. There is no Holy One like you, O Lord, nor any Rock like you, our God. For you are a God of knowledge and by you our actions are weighed.
My heart exults in the Lord; I rejoice in your salvation.

The bows of the mighty are broken, but the feeble gird on strength. Those who were full now search bread, but those who were hungry are well fed. The barren woman has borne sevenfold, but she who has many children is forlorn. Both the poor and the rich are of your making, you bring low and you also exalt.

My heart exults in the Lord; I rejoice in your salvation.

You raise up the poor from the dust, and lift the needy from the ash heap. You make them sit with the rulers, and inherit a place of honour. For the pillars of the earth are yours and on them you have set the world.

My heart exults in the Lord; I rejoice in your salvation.

Reading Two: Hebrews 10:11-14

A reading from the letter to the Hebrews

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, 'he sat down at the right hand of God', and since then has been waiting 'until his enemies would be made a footstool for his feet.' For by a single offering he has perfected for all time those who are sanctified.

Hear what the Spirit is saying.

Thanks be to God.

Gospel Hymn CP 505 Be Thou My Vision

(Text tr Elisabeth Byrne (1880-1931) version Eleanor Hull Music Irish traditional Oxford University Press; CCLI)

*Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art –
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.*

*Be thou my wisdom, and thou my true Word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be,
thou in me dwelling, and I one with thee.*

Gospel Reading: Mark 13:1-8

The Lord be with you.
And also with you.

The Good News of our Lord Jesus Christ according to Mark
Glory to you, Lord Jesus Christ

As Jesus came out of the temple, one of his disciples said to him, ‘Look, Teacher, what large stones and what large buildings!’ Then Jesus asked him, ‘Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.’

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ‘Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?’ Then Jesus began to say to them,

‘Beware that no one leads you astray. Many will come in my name and say, “I am he!” and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

The Gospel of Christ

Praise to you, Lord Jesus Christ.

Gospel Hymn CP 505 Be Thou My Vision

(Text tr Elisabeth Byrne (1880-1931) version Eleanor Hull Music Irish traditional Oxford University Press; CCLI)

*Riches I heed not, nor the world’s empty praise;
thou mine inheritance, now and always:
thou and thou only, first in my heart,
high King of heaven, my treasure thou art.*

*High King of heaven, when victory is won,
may I reach heaven’s joys, bright heaven’s Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.*

Sermon *The Rev. Gail Rodger*

Silence is Held

Announcements

Prayers of the People

The Affirmation of Faith *(please stand)*

(Taken from Season of Creation ecumenical service which was adapted from the New Zealand Prayer Book)

**You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.**

**You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
God made flesh,
who lived and died and rose again.
You are with us now.
You are God.**

**You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you.**

Sharing the Peace

The peace of the Lord be always with you.
And also with you.

Hymn CP 73 One Bread One Body (please be seated for this hymn)

(Text and music: John B. Foley, SJ New Dawn Music Oregon Catholic Press One License)

Refrain:

***One bread, one body, one Lord of all,
one cup of blessing which we bless-and
we, though many, through-out the earth,
we are one body in this one Lord.***

*Gentile or Jew, servant or free,
woman or man, no more. **Refrain***

*Many the gifts, many the works,
one in the Lord of all. **Refrain***

*Grain for the fields, scattered and grown,
gathered to one for all. **Refrain***

Prayer over the Gifts:

Holy God, help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord. **Amen.**

Eucharistic Prayer *(Please stand)*
(Book of Alternative Services EP3 p198)

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your image and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

**Holy, holy, holy Lord,
God of power and might
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give thanks to you, Lord our God,
for the goodness and love you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets; and above all
in the Word made flesh, Jesus your Son.

For in these last days you sent him

to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil, and made us worthy to stand
before you.
In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he
freely accepted,
our Lord Jesus Christ took bread; and when he had given thanks to
you,
he broke it, and gave it to his disciples, and said, "Take, eat: this is
my body which is given for you. Do this for the remembrance of
me."

After supper he took the cup of wine; and when he had given thanks,
he gave it to them, and said, "Drink this, all of you: this is my blood
of the new covenant, which is shed for you and for many for the
forgiveness of sins. Whenever you drink it, do this for the
remembrance of me."

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of
all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these
gifts, that they may be the sacrament of the body of Christ and his

blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty God, now and for ever.

Amen.

The Lord's Prayer

And now, as our Saviour Christ has taught us, we are bold to pray,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ
We, being many, are one body, for we all share in the one bread.

The gifts of God for the people of God.
Thanks be to God.

Prayer after Communion *(please stand)*

Let us pray,

Gracious God, may we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever. **Amen.**

Doxology

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine.

Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

The peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son Jesus Christ our Lord; And the blessing of God Almighty, Creator-Father, Redeemer-Son and Holy Spirit be among you and remain with you always. **Amen.**

Musical Sending SGP 40 This is the Day

(Text: Unknown; Music Fijian folk melody, public domain)



This is the day, this is the day.

That the Lord has made, that the Lord has made.

We will rejoice, we will rejoice,

And be glad in it, and be glad in it.

This is the day that the Lord has made.

We will rejoice and be glad in it.

This is the day, this is the day

That the Lord has made.

You are our God, you are our God,

*We will praise your name, we will praise your name.
We will give thanks, we will give thanks,
For your faithfulness for your faithfulness.
You are our God, we will praise your name,
We will give thanks for your faithfulness.
You are our God, you are our God,
We will praise your name.*

Dismissal

Go in peace to love and serve the Lord.
Thanks be to God. Alleluia!

Territorial Acknowledgement

We worship on the traditional lands of the Lək̓ʷəŋən speaking peoples, who are the Esquimalt, Songhees and other Nations of the Salish and Coast Salish Peoples. We, who came from many lands to join the line of those worshipping here, commit our Church to continue the journey of truth and reconciliation with our First Nations' neighbours.

Weekly Cycles of Prayer

Worldwide and in Canada, we pray for The Anglican Church of Korea; for Bishop Linda Nicholls, our Primate; Bishop Chris Harper, the National Indigenous Archbishop; Diocese of New Westminster Bishop John Stephens; and the Evangelical Lutheran Church of Canada.

In our diocese and in our region we pray for our bishop, The Right Rev. Anna Greenwood-Lee; and Saint Barnabas, Victoria, The Rev Dr. Travis O'Brian.

In our parish we pray for Pat Fraser; Gail Gill; Christel Glinker; Elaine and Al Hay; Betty Hendry; Karen Hogg and Ross Benton; Barbara Holt; Barbara Hooper.

In our community we pray for the Rainbow Kitchen, and those who are hungry in our society.

For the month of November we pray for Christmas Gift Card Program.

Parish of St Peter and St Paul
1379 Esquimalt Road
Victoria, BC V9A 3R4



ST. PETER AND ST. PAUL
ESQUIMALT

Bishop The Rt. Rev. Anna

Greenwood-Lee

Rector The Rev. Gail Rodger 250-250-9941

Rector's Warden Ann Easton

People's Warden Adora Waters

Organist Lawrence Surges

Safe Church Liaison Karen Hogg 250-386-6833

Envelope Secretary Andrew Sebo givings@stpeterandpaul.ca

Parish Office Hours: by appointment only.

Office Phone: 250-386-6833



www.facebook.com/AnglicanParishOfStPeterAndStPaulVictoriaBcCanada/

E-mail: admin@stpeterandpaul.ca

Website: www.stpeterandpaul.ca

CCLI License No.3233500

One License No A-739997

Charitable Tax No. 118787142 RR 000 0005