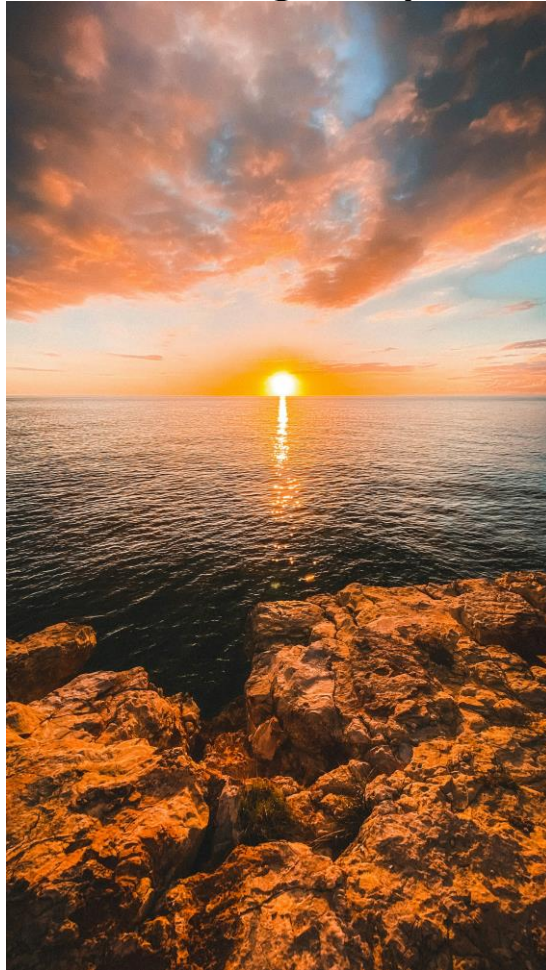


The Anglican Parish of  
St. Peter and St. Paul  
July 7<sup>th</sup> 2024  
Seventh Sunday after Pentecost  
Morning Prayer



Nourishing Faith and Community

Prelude

Words of Welcome

Gathering

Lord, open our lips,

**And our mouth shall proclaim your praise.**

O God, make speed to save us.

**O Lord, make haste to help us.**

**All Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.**

**Alleluia!**

Alleluia. The Spirit of the Lord renews the face of the earth.

**O come let us worship**

Venite

Come, let us sing to the Lord;

**let us shout for joy to the rock of our salvation.**

Let us come before his presence with thanksgiving

**and raise a loud shout to him with psalms.**

For the Lord is a great God,

**and a great king above all gods.**

In his hand are the caverns of the earth,

**and the heights of the hills are his also.**

The sea is his for he made it,

**and his hands have moulded the dry land.**

Come, let us bow down, and bend the knee,

**and kneel before the Lord our maker.**

For he is our God, and we are the people of his pasture and the sheep  
of his hand.

**Oh, that today you would hearken to his voice.**

Opening Hymn CP 602 Lift High the Cross

(Text George William Kitchin 1827-1912 Shirley Murray alt stanza 1-5 one license music:Sudney Hugo Nicholson 1875-1947 public domain))

***Refrain***

***Lift high the cross, the love of Christ proclaim till  
all the world adore his sacred name!***

*Come Christian people, sing your praises, shout!  
If we are silent, even stones cry out. Refrain*

*Jesus, you wept to see our human strife:  
teach us compassion for each human life. Refrain*

*Peace was your plea, and peace your loving theme:  
let peace be our passport, peace a living dream. Refrain*

*Great is the cost of the walking on this road,  
to follow and suffer with the Son of God. Refrain*

*Worlds to be born and children yet to be,  
come, take up this song into eternity. Refrain*  
(please be seated)

First Reading: 2 Samuel 5:1-5, 9-10

A reading from the second book of Samuel.

*Then all the tribes of Israel came to David at Hebron, and said, 'Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.' So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned for forty years. At Hebron he reigned over Judah for seven years and six months; and at Jerusalem he reigned over all Israel and Judah for thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.*

Hear what the Spirit is saying.

**Thanks be to God.**

### **Psalm 48**

A Song. A Psalm of the Korahites.

Great is the Lord and greatly to be praised in the city of our God. His holy mountain, beautiful in elevation, is the joy of all the earth, Mount Zion, in the far north, the city of the great King. Within its citadels God has shown himself a sure defence.

**Then the kings assembled, they came on together. As soon as they saw it, they were astounded; they were in panic, they took to flight; trembling took hold of them there, pains as of a woman in labour, as when an east wind shatters the ships of Tarshish. As**

**we have heard, so have we seen in the city of the Lord of hosts, in the city of our God, which God establishes for ever.**

We ponder your steadfast love, O God, in the midst of your temple. Your name, O God, like your praise, reaches to the ends of the earth. Your right hand is filled with victory. Let Mount Zion be glad, let the towns of Judah rejoice because of your judgements.

**Walk about Zion, go all around it, count its towers, consider well its ramparts; go through its citadels, that you may tell the next generation that this is God, our God for ever and ever. He will be our guide for ever.**

Glory be to the Father and to the Son and to the Holy Spirit,  
**As it was in the beginning and ever more shall be, world without end. Amen.**

Second Reading: 2 Corinthians 12:2-10

A reading from Paul's second letter to the Corinthians

*I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional*

*character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, 'My grace is sufficient for you, for power is made perfect in weakness.' So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.*

Hear what the Spirit is saying.

**Thanks be to God.**

Hymn: CP 433 – Lord, You Give the Great Commission

(Text: Jeffery Rowthorn (1934-) Music: Cyril Vincent Taylor (1907-1991), Hope Publishing, One license)

*Lord, you give the great commission:  
Heal the sick and preach the word.”  
Lest the church neglect its mission  
and the gospel go unheard,  
help us witness to your purpose  
with renewed integrity;  
with the Spirit’s gifts empower us  
for the work of ministry.*

*Lord, you call us to your service:  
“In my name baptize and teach.”  
That the world may trust your promise,  
life abundant meant for each,  
give us all new fervor, draw us*

*closer in community;  
with the Spirit's gifts empower us  
for the work of ministry.*

*Lord, you make the common holy:  
"This my body, this my blood."  
Let your priests, for earth's true glory,  
daily lift life heavenward,  
asking that the world around us  
share your children's liberty;  
with the Spirit's gifts empower us  
for the work of ministry.*

*Lord, you show us love's true measure:  
"Father, what they do, forgive."  
Yet we hoard as private treasure  
all that you so freely give.  
May your care and mercy lead us  
to a just society;  
with the Spirit's gifts empower us  
for the work of ministry.*

*Lord, you bless with words assuring:  
"I am with you to the end."  
Faith and hope and love restoring,  
may we serve as you intend,  
and, amid the cares that claim us,  
hold in mind eternity;  
with the Spirit's gifts empower us  
for the work of ministry.*

## Gospel Reading: Mark 6:1-13

God be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Mark  
**Glory to You Lord Jesus Christ.**

*Jesus left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.*

*Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should*



*repent. They cast out many demons, and anointed with oil many who were sick and cured them.*

The Gospel of Christ  
**Praise to you Lord Jesus Christ.**

Message read by Barbara Holt

Musical Moment *Lawrence Surges*

Announcements

Hear O Israel (please stand)

**Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.**

**This is the first and the great commandment.**

**The second is like it: Love your neighbour as yourself. There is no commandment greater than these.**

Hymn: CP 382 Praise to the Lord

(Text Psalm 113 and Music paraphrased Ron Klusmeier (1946-, Hope Publishing Company, One license).

*Praise to the Lord, all of you, God's servants*

*Blessed be the name of our God, now and ever*

*From the rising up of the sun*

*May the Lord be praised, praise to the name of the Lord.*

*There is none like our God, in the heav'ns or on earth,*

*Who lifts the weak out of dust, placing them with the mighty,  
Who stoops to raise the weak and low:  
May the Lord be praised, praise to the name of the Lord.*

Prayers of the People (please be seated)

The Collect

Let us pray,

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lord's Prayer

And now as our Saviour Christ has taught us, we are bold to say:

**Our Father who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth, as it is in heaven.**

**Give us this day our daily bread.**

**Forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**But deliver us from evil**

**for thine is the kingdom, the power and the glory**

**forever and ever. Amen.**

Sending Hymn: CP598 Go To the World

(Text: Sylvia Dunstan (1958-1993); Music Chales Villiers Standford (1852-1924), 1991GIA publications Inc., One license)

*Go to the world! Go into all the earth.  
Go preach the cross where Christ renews life's worth,  
baptising as the sign of our rebirth.  
Alleluia alleluia!*

*Go to the world! Go into every place.  
Go live the Word of God's redeeming grace.  
Go seek God's presence in each time and space.  
Alleluia alleluia!*

*Go to the world! Go struggle, bless and pray;  
the nights of tears give way to joyous day.  
As servant church, you follow Christ's own way.  
Alleluia alleluia!*

*Go to the world! Go as the ones I send,  
for I am with you 'til the age shall end,  
when all the hosts of glory cry 'Amen!'  
Alleluia alleluia!*

**Dismissal:**

Go now to love and serve the Lord. Go in peace.  
**Amen! We go in the name of Christ! Alleluia!**

## Territorial Acknowledgement

We worship on the traditional lands of the Lək̓ʷəŋən speaking peoples, the Esquimalt, Songhees and other Nations of the Salish and Coast Salish Peoples. We, who came from many lands to join the line of those worshipping here, commit our Church to continue the journey of truth and reconciliation with our First Nations' neighbours.

Welcome to all those visiting us at St. Peter and St. Paul.

We welcome saints, seekers and sinners as we live into a life in Christ, learning about and from one another as we worship God together. Christ binds us together in love through our diversity. If you are comfortable, please give us your name and address so we can add you to our weekly prayer list. We are looking forward to getting to know you better.

Washrooms are found in the hall, up the stairs, on the right.

## Weekly Cycles of Prayer

We pray for The Episcopal / Anglican Province of Alexandria; for Bishop Linda Nicholls, our Primate; Bishop Chris Harper, the National Indigenous Archbishop; Diocese of Saskatchewan, Bishop of Missinipi, The Right Rev. Adam Halkett; and the Evangelical Lutheran Church of Canada.

In our diocese, we pray for our bishop, The Right Rev. Anna Greenwood-Lee; and Saint Peter, Comox, The Rev. Sulin Milne.

In our region, we pray for St Mattias Victoria, The Rev. Collen Lassimer.

In our parish we pray for Andrew Sebo; Pat Seidlitz; Jean Smith; Rosemary Smith; Lawrence Surges and Hilary Mackey; and Frances Thomasset.

In our community we pray for Our Place Society, The Mustard Seed and those experiencing homelessness in our society.

For the month of July we pray for our coffee ministry.

Parish of St Peter and St Paul  
1379 Esquimalt Road. Victoria, BC V9A 3R4



ST. PETER AND ST. PAUL  
ESQUIMALT

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Rector The Rev. Gail Rodger 250-665-6814

Rector's Warden Ann Easton

People's Warden Adora Waters

Organist Lawrence Surges

Safe Church Liaison Karen Hogg 250-386-6833

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