

The Anglican Parish of  
St. Peter and St. Paul  
June 30<sup>th</sup> 2024  
Sixth Sunday after Pentecost  
Morning Prayer



Nourishing Faith and Community

## Prelude

### Words of Welcome

#### Gathering

Lord, open our lips,

**And our mouth shall proclaim your praise.**

O God, make speed to save us.

**O Lord, make haste to help us.**

**All Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.**

**Alleluia!**

Alleluia. The Spirit of the Lord renews the face of the earth.

**O come let us worship**

#### Venite

Come, let us sing to the Lord;

**let us shout for joy to the rock of our salvation.**

Let us come before his presence with thanksgiving

**and raise a loud shout to him with psalms.**

For the Lord is a great God,

**and a great king above all gods.**

In his hand are the caverns of the earth,

**and the heights of the hills are his also.**

The sea is his for he made it,

**and his hands have moulded the dry land.**

Come, let us bow down, and bend the knee,

**and kneel before the Lord our maker.**

For he is our God, and we are the people of his pasture and the sheep of his hand.

**Oh, that today you would hearken to his voice.**

Opening Hymn CP 9 Today I Awake

(Text and Music : John Belt, (1949-), 1989 The Iona Community, One license)

*Today I awake and God is before me.*

*At night, as I dreamt, he summoned the day;  
for God never sleeps, but patterns the morning  
with slithers of gold or glory in grey.*

*Today I arise and Christ is beside me.*

*He walked through the dark to scatter new light.  
Yes, Christ is alive, and beckons his people  
to hope and to heal, resist and invite.*

*Today I affirm the Spirit within me*

*at worship and work, in struggle and rest.  
The Spirit inspires all life which is changing  
from fearing to faith, from broken to blest.*

*Today I enjoy the Trinity round me,*

*above and beneath, before and behind;  
the Maker, the Son, the Spirit together –  
they called me to life and call me their friend.*

(please be seated)

First Reading: 2 Samuel 1:1, 17-27

*After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.*

*David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:*

*Your glory, O Israel, lies slain upon your high places!*

*How the mighty have fallen!*

*Tell it not in Gath,*

*proclaim it not in the streets of Ashkelon;*

*or the daughters of the Philistines will rejoice,*

*the daughters of the uncircumcised will exult.*

*You mountains of Gilboa,*

*let there be no dew or rain upon you,*

*nor bounteous fields!*

*For there the shield of the mighty was defiled,*

*the shield of Saul, anointed with oil no more.*

*From the blood of the slain,*

*from the fat of the mighty,*

*the bow of Jonathan did not turn back,*

*nor the sword of Saul return empty.*

*Saul and Jonathan, beloved and lovely!*

*In life and in death they were not divided;*

*they were swifter than eagles,*

*they were stronger than lions.*

*O daughters of Israel, weep over Saul,  
who clothed you with crimson, in luxury,  
who put ornaments of gold on your apparel.*

*How the mighty have fallen  
in the midst of the battle!*

*Jonathan lies slain upon your high places.  
I am distressed for you, my brother Jonathan;  
greatly beloved were you to me;  
your love to me was wonderful,  
passing the love of women.*

*How the mighty have fallen,  
and the weapons of war perished!*

Hear what the Spirit is saying.  
**Thanks be to God.**

### **Psalm 130**

A Song of Ascents.  
Out of the depths I cry to you, O Lord.  
Lord, hear my voice!  
**Let your ears be attentive  
to the voice of my supplications!**

If you, O Lord, should mark iniquities,

Lord, who could stand?  
**But there is forgiveness with you,  
so that you may be revered.**

I wait for the Lord, my soul waits,  
and in his word I hope;  
**my soul waits for the Lord  
more than those who watch for the morning,  
more than those who watch for the morning.**

O Israel, hope in the Lord!  
For with the Lord there is steadfast love,  
and with him is great power to redeem.  
**It is he who will redeem Israel  
from all its iniquities.**

Glory be to the Father and to the Son and to the Holy Spirit,  
**As it was in the beginning and ever more shall be, world without  
end. Amen.**

Second Reading: 2 Corinthians 8:7-15

A reading from Paul's second letter to the Corinthians

*Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.*

*I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might*

*become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, ‘The one who had much did not have too much, and the one who had little did not have too little.’*

Hear what the Spirit is saying.

**Thanks be to God.**

Hymn CP 617 Jesus, the Very Thought of Thee (please stand)

(Text Latin 12<sup>th</sup> century translated Edward Caswell; Music: Gordon Slater (1896-1979) Oxford University Press)One license

*Jesus, the very thought of thee, with sweetness fills the breast;  
but sweeter far they face to see, and in they presence rest.*

*No voice can sing, no heart can frame, nor can the mind recall  
a sweeter sound than Jesus’ name and Savior of us all.*

*O hope of every contrite heart, O joy of all the meek;  
to those who ask, how kind thou art, how good to those who seek.*

*But what to those who find? Ah, this nor tongue nor pen can show;  
the love of Jesus, what it is none but his lovers know.*

*Jesus, our only joy be thou, as thou our prize will be  
in thee be all our glory now, and through eternity.*

Gospel Reading: Mark 5:21-43

God be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Mark  
**Glory to You Lord Jesus Christ.**

*When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.*

*And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the*



woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of Christ  
**Praise to you Lord Jesus Christ.**

Message read by Karen Hogg

Musical Moment Lawrence Surges

Announcements

Hear O Israel (please stand)

**Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.  
This is the first and the great commandment.  
The second is like it: Love your neighbour as yourself. There is no commandment greater than these.**

Hymn: CP 585 Lord, Whose Love in Humble Service

(Text Albert Frederick Bayly (1901-1984) Oxford University Press; Music Benjamin White 1800-1879; 1978 Lutheran Book of Worship)

*Lord, whose love in humble service bore the weight of human need,  
who upon the cross, forsaken, worked your mercy's perfect deed:  
we, your servants, bring the worship not of voice alone, but heart;  
consecrating to your purpose every gift which you impart.*

*Still your children wander homeless; still the hungry cry for bread;  
still the captives long for freedom; still in grief we mourn our dead.  
As you, Lord, in deep compassion healed the sick and freed the soul,  
by your Spirit send your power to our world to make it whole.*

*As we worship, grant us vision till your love's revealing light  
in its height and depth and greatness dawns upon our quickened  
sight,  
making known the needs and burdens your compassion bids us bear,  
stirring us to ardent service, your abundant life to share.*

Prayers of the People (please be seated)

## The Collect

Let us pray,

Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## The Lord's Prayer

And now as our Saviour Christ has taught us, we are bold to say:

**Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth, as it is in heaven.  
Give us this day our daily bread.  
Forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
But deliver us from evil  
for thine is the kingdom, the power and the glory  
forever and ever. Amen.**

## Sending CP 417 Let's Sing Unto the Lord.

(Text: Carlos Rosas: (1939-, translated Roberto Escamilla (1931-), Resource Publication International Copyright reserved)

*Let's sing unto the Lord a hymn of glad rejoicing.  
let's sing a hymn of love, at the new day's fresh beginning.  
God made the sky above, the stars, the sun, the oceans;  
and God saw it was good, for those works were filled with beauty.*

*Alleluia! Alleluia!*

*Let's sing unto the Lord. Alleluia!*

*Let's sing unto the Lord a hymn of adoration,*

*which shows our love and faith and the hope of all creation.*

*Through all that has been made, the Lord is praised for greatness,  
and so we sing to God, who bestows such lovely blessings.*

*Alleluia! Alleluia!*

*Let's sing unto the Lord. Alleluia!*

*Let's sing unto the Lord. Alleluia!*

**Dismissal:**

Go now to love and serve the Lord. Go in peace.

**Amen! We go in the name of Christ! Alleluia!**

## Territorial Acknowledgement

We worship on the traditional lands of the Ləkʷəŋən speaking peoples, the Esquimalt, Songhees and other Nations of the Salish and Coast Salish Peoples. We, who came from many lands to join the line of those worshipping here, commit our Church to continue the journey of truth and reconciliation with our First Nations' neighbours.

Welcome to all those visiting us at St. Peter and St. Paul.

We welcome saints, seekers and sinners as we live into a life in Christ, learning about and from one another as we worship God together. Christ binds us together in love through our diversity. If you are comfortable, please give us your name and address so we can add you to our weekly prayer list. We are looking forward to getting to know you better.

Washrooms are found in the hall, up the stairs, on the right.

## Weekly Cycles of Prayer

We pray for The Extra-Provincial Churches; for Bishop Linda Nicholls, our Primate; Bishop Chris Harper, the National Indigenous Archbishop; Diocese of Rupert's Land, Bishop Geoffrey Woodcroft; and the Evangelical Lutheran Church of Canada.

In our diocese, we pray for our bishop, The Right Rev. Anna Greenwood-Lee; and the people of Saint John Gualbert Anglican and United, Port McNeill.

In our region, we pray for St Mary the Virgin, Oak Bay, The Ven. Craig Hiebert and The Rev. Dyan Davison.

In our parish we pray for Mary Osborne; Judy Parker; Doreen Peets; Mavis Pillar; Don and Gail Rodger; Peter Saunders; Annabelle Schuring; Lynn Scott.

In our community we pray for the Rainbow Kitchen, and those who are hungry in our society.

For the month of June we pray for the ministry of SPSP to Selkirk Seniors Village.

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ST. PETER AND ST. PAUL  
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