

The Anglican Parish of
St. Peter and St. Paul
June 23rd 2024
Home Church Connections Service
Fifth Sunday after Pentecost



Nourishing Faith and Community

THE COMMUNITY GATHERS BEFORE GOD

Words of Welcome

Gathering

In this time and from many places we gather on the ancestral lands the Ləkʷəŋən speaking people, of our Esquimalt, Songhees and Coast Salish First Nation companions.

From many places and peoples we come to pray.

In this time and from many places we gather in the name of the living God.

We meet in the presence of Jesus Christ, risen and alive.

In this time and within this virtual space we gather with the community of faith around the globe and across the ages.

In this time and space heaven and earth are one.

In this time and wherever we are, we are not alone, but one in Christ.

Knit together in the unity of the Spirit.

In this time and in all places, we are hallowed, expectant, one people in God.

In the name of the Holy and Blessed One, Creator, Redeemer and Holy Spirit. Amen.

Let us pray,

Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and

empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together, may be strengthened and guided to help one another to grow to the full stature of Christ, who is our life and our light. **Amen.**

THE STORY OF FAITH IS PROCLAIMED

Reading One: 1 Samuel 17:57 – 18:5, 10-16

A reading from the Samuel

On David's return from killing the Philistine, Abner took him and brought him before Saul, with the head of the Philistine in his hand. Saul said to him, 'Whose son are you, young man?' And David answered, 'I am the son of your servant Jesse the Bethlehemite.'

When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. Jonathan stripped himself of the robe that he was wearing, and gave it to David, and his armour, and even his sword and his bow and his belt. David went out and was successful wherever Saul sent him; as a result, Saul set him over the army. And all the people, even the servants of Saul, approved.

The next day an evil spirit from God rushed upon Saul, and he raved within his house, while David was playing the lyre, as he did day by day. Saul had his spear in his hand; and Saul threw the spear, for he thought, 'I will pin David to the wall.' But David eluded him twice.

Saul was afraid of David, because the Lord was with him but had departed from Saul. So Saul removed him from his presence, and made him a commander of a thousand; and David marched out and came in, leading the army. David had success in all his undertakings; for the Lord was with him. When Saul saw that he had great success, he stood in awe of him. But all Israel and Judah loved David; for it was he who marched out and came in leading them.

Hear what the Spirit is saying.

Thanks be to God.

Psalm 133

A Song of Ascents.

How very good and pleasant it is

when kindred live together in unity!

It is like the precious oil on the head,

running down upon the beard,

on the beard of Aaron,

running down over the collar of his robes.

It is like the dew of Hermon,

which falls on the mountains of Zion.

For there the Lord ordained his blessing,

life for evermore.

Reading Two: 2 Corinthians 6:1-10

A reading from Paul's second letter to the Corinthians.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

*‘At an acceptable time I have listened to you,
and on a day of salvation I have helped you.’*

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Hear what the Spirit is saying.

Thanks be to God.

Gospel Reading: Mark 4:35-41

God be with you.

And also with you.

The Good News of Jesus according to Mark

Glory to You Lord Jesus Christ.

On that day, when evening had come, he said to them, 'Let us go across to the other side.' And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. He said to them, 'Why are you afraid? Have you still no faith?' And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

The Gospel of Christ

Praise to you Lord Jesus Christ.

Sermon *The Rev. Gail Rodger*

Announcements

Prayers of the People

Prayers of Confession and Assurance

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming of sinners so let us confess our sins, confident in God's forgiveness.

Holy and gracious One: forgive our sins.

The ones we can remember, and those we have forgotten.

Forgive the wrong actions we have committed, and the right actions we have avoided.

Forgive the times we have been weak, unkind or judgmental and failed to live out your kingdom call to justice and love.

Forgive the lies we have told, the truths we have avoided and the pain we have caused others.

Creator of all, have mercy on us, and make us whole.

Early Irish (adapted from A Celtic Primer p. 95)

May Almighty God, who in Jesus Christ has given us a kingdom that cannot be destroyed, forgive us our sins, open our eyes to God's truth, strengthen us to do God's will and give us the joy of his kingdom, through Jesus Christ our Lord. Amen.

(from New Patterns for Worship Church of England)

The peace of the Lord be always with you.

And also with you!

At peace with one another united as one we declare:

We believe and trust in God the Father Almighty.

We believe and trust in Jesus Christ, his Son.

We believe and trust in the Holy Spirit.

We believe and trust in the Three in One.

(from Creating Uncommon Worship by Richard Giles)

The Lord's Prayer

Our Father in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth, as it is in heaven. Give us this day our daily bread and forgive us our sins as we forgive those who sin against us. And lead us not into temptation but deliver us from evil for thine is the kingdom and the power and the

glory forever and ever. Amen.

Doxology

Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, In the Church and in Christ Jesus for ever and ever. Amen.

Dismissal:

Go now to love and serve the Lord. Go in peace.

Amen! We go in the name of Christ! Alleluia!

Weekly Cycles of Prayer

We pray for The Church of the Province of West Africa; for Linda Nicholls, our Primate; Chris Harper, the National Indigenous Archbishop; Diocese of Qu'Appelle, Bishop Helen Kennedy; and the Evangelical Lutheran Church of Canada.

In our diocese, we pray for our bishop, The Right Rev. Anna Greenwood-Lee; Anna, our bishop; Anna, our bishop; for Saint Columba Anglican and United Church, Port Hardy.

In our region, we pray for the St John the Divine, The Venerable Alastair Singh-McCollum, The Rev. Dr. John Thatamanil.

In our parish we pray for: Doreen Langmeed, Nico Lohmann and Vanessa Wilson and Hypatia and Aurelia Lohmann.

In our community we pray for the Neighbourhood House and those who are marginalized in our society.

For the month of June we pray for the ministry of SPSP to Selkirk Seniors Village.

Parish of St Peter and St Paul

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